



ALPINE CITY PLANNING COMMISSION MEETING

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Public Hearing and a Regular Meeting at Alpine City Hall**, 20 North Main, Alpine, Utah on **Tuesday, July 6, 2010 at 7:00 pm** as follows:

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Prayer/Opening Comments: Jason Thelin

II. PUBLIC HEARING

- A. Development Code – Articles 4.5 (Minor Subdivisions) and 4.6 (Major Subdivisions) [See Item IV.C]

III. PUBLIC COMMENT

Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

IV. ACTION ITEMS

- A. High Bench Ridge Plat E – Plat Amendment
The Planning Commission will consider recommending approval to City Council for a plat amendment adjusting the property lines between lots 25, 31, and 32 of High Bench Ridge Plat B located on Ridge Drive.
- B. Alpine Performing Arts Center – Site Plan
The Planning Commission will consider recommending site plan approval to City Council for the proposed Alpine Performing Arts Center at 264 S. Main Street.
- C. Development Code – Articles 4.5 (Minor Subdivisions) and 4.6 (Major Subdivisions)
The Planning Commission will consider recommending amendments to Articles 4.5 and 4.6 regarding how long a Planning Commission and/or City Council recommendation /approval for a concept, preliminary, or final plat of a subdivision is valid.
- D. Development Code – Section 3.23.7.3 (Home Occupations)
The Planning Commission will consider recommending amendments to Section 3.23.7.3 including when a home occupation must be inspected.

V. COMMUNICATIONS

VI. APPROVAL OF MINUTES

Planning Commission minutes of June 15, 2010

ADJOURN

Chairman Jannicke Brewer
July 1, 2010

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 122.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.